



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda PARKS, RECREATION AND TOURISM COMMITTEE

*Johnny Sinclair, Chairman*  
*Rev. Anthony Coleman*  
*Annette Lewis*

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Wednesday, January 27, 2010

Fourth Floor Conference Room

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**Immediately following the Personnel/Insurance Committee**

### **CALL TO ORDER:**

### **MINUTES:**

#### **20091439 Regular Meeting - November 19, 2009**

Review and approval of the November 19, 2009 regular meeting minutes.

### **BUSINESS:**

#### **20100071 Whitaker Estate Report**

Report of funds received to date and projects funded by the Whitaker Estate.

#### **20100072 Recreation Centers Monthly Report**

Monthly update of programming and maintenance at the Elizabeth Porter and Lawrence Street recreation centers through December 2009.

#### **20100074 Parks Master Plan**

Discussion relative to the Parks Master Plan.

#### **20100075 CACMP Update**

Update from Citizens Advisory Committee for Marietta Parks (CACMP).

**20100083    Phillips Drive Community Garden**

Request from the Loop Group for City funding to undertake a Phase I environmental study for the purpose of pursuing a lease of certain properties from the Georgia Department of Transportation (GDOT) with the eventual purpose of establishing a community garden.

**ADJOURNMENT:**